



Holiness: A Mandate

PRESIDENT LORENZA STOX

There can be no doubt to the place of holiness in Scripture. One of the great moral attributes of God is the fact that He is holy. He also commands us to be holy and stresses over and over the importance of living holy lives. "But as he which hath called you is Holy, so be ye holy in all manner of conversation (conduct; lifestyle); because it is written, "Be ye holy for I am holy." (1 Peter 1:15-16) We are also told by the writer of Hebrews in chapter 12 verse 14, "Follow peace with all men, and holiness, without which no man shall see the Lord."

Few would argue with you over the place of holiness, and the emphasis of it in God's Word. On the other hand, when you put that holiness in shoe leather, and the practical daily demonstration of it; you have many different opinions.

There are many Christian folks who have problems with specifics as it relates to being holy. They cry "legalist" as well as other adjectives in an effort to say that these rules, regulations, and standards that you preach and practice are not important. "It's what's on the inside that counts".

I would like to make an ob-

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servation and draw from the Old Testament an illustration to prove the importance of little things in our earthly journey towards holiness.

In less than one chapter in the book of Genesis, God tells of the Creation of the entire universe and all that is in it. But when He gave Moses the in-

If God was so concerned about the building of the tabernacle and the Holy of Holies, the abiding place of God; then He is much more concerned with what goes on in our lives.

structions on the building of the tabernacle, it took approximately eight chapters. God was very specific in every detail when he gave the instruction for the Tabernacle. Read about it in Exodus 24 through 31. He gave Moses directions as to the material to be used in the building of the tabernacle, clothes that the priests should wear, and on and on it goes.

I really believe if God was so concerned about the building of the tabernacle and the Holy of Holies, the abiding place of God; then He is much more concerned with what goes on in our lives. We understand that the Holy of Holies with the Ark of the Covenant, represented the presence and dwelling place of God. The most sacred, holy place on earth during those

years was the Holy of Holies. The High Priest was the only one allowed in the place, and he had to go in with a pure life and have on the right apparel.

With that backdrop before us (and much more could be added), we now turn our thoughts to our body, the present-day temple of the Holy

Spirit. Now if God was so concerned with the Old Testament earthly temple, I believe He is just as concerned, if not more so, with the temple of the Holy Spirit today, our body. Again, I add, He has commanded us to be holy.

In Our Attitude

I believe this holiness will be reflected in the Christian's attitude. He will have and exemplify a Christ-like attitude towards things that enter his mind. He will guard the things he allows to enter his mind because what enters our minds will become part of our thinking processes which then leads to actions. Paul said in

Philippians 3:5, "Let this mind be in you, which was also in Christ Jesus." If one has the mind of Christ then he will display a servant attitude through and through – willing to do whatsoever it takes to advance the cause of Christ, bring glory to Him and win others to Christ.

Their attitude will reflect the principle Paul spoke of in 1 Corinthians 8-10. The bottom line to the passage is reflected in Paul's statement in chapter 8 verse 13, "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." The Christ-like attitude in the heart of one who seeks to be holy is: "If I can be a better Christian and have a greater influence by not doing something (which is not a sin), then I will not do it. This principle can and should be applicable to all our actions as well as our attire.

I believe our attitude is vital if we are to work towards being all God wants us to be – to be holy. Self, with all our desires and wants, must be nailed to a cross.

In Our Actions

Holiness is also displayed in our actions. Don't forget that our body is the temple of the Holy Spirit of God. Wherever our body goes, He goes. That's why I believe it is wrong

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“Faith”ful Friends

DR. LORENZA STOX

A ministry like Southeastern depends heavily upon the gifts of churches and individuals to meet its financial obligations. We just can't make it without the great giving of our friends. Student income is not sufficient. For every two dollars (\$2.00) the student pays, Southeastern Free Will Baptist College must receive one dollar and fifty cents (\$1.50). This year our budgeted amount of giving and fundraising is \$550,000.

There are no small or insignificant gifts. Each gift, whether it be five dollars or five thou-

sand dollars, is so vital in keeping the doors of Southeastern open. I wish we could list all our contributors so we could get a vivid picture in our minds of the vast number of people and churches who invest in the lives of students.

I would like to highlight one of our churches that does such an outstanding job in not only giving thousands of dollars each year but contribute many man-hours in helping us keep the college in tip-top shape. Each summer Dann Patrick and his staff and men from his church load up in a bus and

make the forty-five mile trip to the college and put in a day's work doing whatever has been assigned them to do. They have done this for a number of years now and there is no way we could ever repay them for all the hours they have given.

Thank you, Brother Dann, for the giving of your church folks to help us get the college in shape. There have been others who have come and given of their time and energies and we also want to salute you and thank you.

One man out of Faith church was especially helpful

this year in getting our buildings in great shape. Our buildings needed painting on the inside badly. I called Mr. James Sugg, a painting contractor in Faith Free Will Baptist Church, and explained the situation. He put his men in our dorms for the better part of two weeks and gave the college thousands of dollars in labor. He stayed with it until it was completed. I'm sure it wasn't easy pulling his men off of important jobs to come to Southeastern and donate his time.

But that is the kind of folks it takes to keep Southeastern going and looking good. Thank you, James Sugg. You are a dear friend. Thank you, Dann Patrick, and all the folks at Faith Free Will Baptist Church who come and help us and who give to this important ministry.

Thank you, everyone, for what you do in the giving of your time and means to help meet the needs of this growing and vital ministry. We love you all.

Holiness: A Mandate

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to go to see Hollywood movies. I really don't believe Jesus would step inside a movie house nor would He rent the video.

Wherever we go, whatever we do, whatever we hear and say must be guarded by our desire to be holy; and to become more like Christ. Paul states it this way, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." (1 Cor. 10:31) He also instructs us in Romans 8:13, "For if ye live after the flesh, ye shall die: but if ye through the spirit do mortify the deeds of the body, ye shall live."

Yes, the life of holiness will be a life of strong convictions and standards. He will heed

the instruction from Paul, "Wherefore come out from among them, and be ye separate, saith the Lord,... (1 Cor. 6:17) "And have no fellowship with the unfruitful works of darkness, but rather reprove them." (Eph. 5:11)

In Our Attire

Holiness will also be demonstrated in our attire. There is so much that could be said here, but we must limit our remarks. Again, if God was so concerned about the clothing of the Priest in the Old Testament, I believe He is even more concerned about how we clothe the temple of the Holy Spirit today (our body). The Bible does give us the principle of modesty, the principle of distinction, and the principle of appropriateness as it relates to our dress.

Certainly there should be a definite difference in the way a

Christian dresses and the way the world dresses. I've heard many say, "What's really important is what's on the inside, not what's on the outside!" That implies that what is on the outside does not matter and that is simply not true. It does matter.

The world cannot see my heart as God can. The only way they can know if I'm a Christian and living a holy life is by what they see on the outside, and they are the ones I'm trying to influence for Heaven.

Much more needs to be said here, but I do want our readers to understand where Southeastern stands in the matter of holiness as it is demonstrated by and through our lives. We still hold to the old paths. We're still standing for the old time religion and living as far away from the world and as close to our Lord as we possibly can.

THE STANDARD

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"...lift up a standard for the people." (Isaiah 62:10)



Fall Dean's List Announced

Southeastern has always been committed to challenging students to excel academically. It is our pleasure to present the following list of students who earned a G.P.A. of 4.0 to be on the "A" honorroll or at least a 3.0 to be on the "B" honor roll for the semester, while taking a minimum of twelve credit hours.

"A" HonorRoll

Freshmen

Nathan Massey
Cassie Riggs
Christopher Robinson

Juniors

Jeremiah Knight
Jessica Stephens
Amy Siebert

Sophomores

Andrea Baer
Elijah Horton
Katie Jamison
Melissa Moran
April Thompson

Seniors

Rachel Lloyd
Julie Scott

"B" HonorRoll

Freshmen

Joy Ange
Sarah Ange
Travis Bennett
Abigail Bishop
Daniel Cantrell
Joshua Haggard
Christine Hammond
John Jimmeyer
Joy Johnson
Bethany Lehman
Timothy Maddox
Daniel Mann
Michael Manning
Jennifer Massey
Heather Miller
Austin Pendergraft
Sarah Raper
Melissa Washburn

Jonathan Osborne
Tim Rabon, Jr.
Amber Stephens

Juniors

Jonathan Ange
Laura Brackeen
Kristie Gates
Benny Hartley
Holly Henderson
Chad Kennedy
Rebekah Lloyd
Amber Mann
Stephanie Newton
Michael Paramore
Henry Parker
Aaron Pendergraft
Dawn Phillips
Brooke Raper
Kassie Tugwell
Lindsay Woodard

Seniors

Eddie Aycock
Sarah Barker
Leah Barnett
Lori Barnett
Heather Cusick
Bridgett McCreight
Tonya Walden
Daniel Williamson

Sophomores

Blaine Comer
Karen Cousar
Charity Davis
Alexis Dial
Patsy Gwartney
Justin Harris
Lauren Horne
Andrew Horne
Stephen Kimbrell
Stephen Lloyd

131 Enroll for Spring

Number of Students and Majors:

Bible/Pastoral Theology & Practical Ministry - 31
Bible/Pastoral Theology/Missions - 3
Bible/Pastoral Theology/Music - 6
3 year Biblical Studies - 8
Bible/Missions/Education - 4
Bible/Practical Ministry - 7
Music Education - 8
Sacred Music - 1
Elementary Education - 30
Secondary Education - 17
Religious Arts - 4
Business - 9
No Degree - 4

9 New Freshman
42 Returning Freshman
33 Sophomores
25 Juniors
22 Seniors

The Number of Students From Each State:

Alabama - 11	Mississippi - 3
Arkansas - 2	North Carolina - 79
Arizona - 3	Oklahoma - 5
California - 4	Tennessee - 3
Colorado - 3	Texas - 1
Florida - 1	Virginia - 6
Indiana - 4	West Virginia - 1
Maryland - 1	Wisconsin - 4

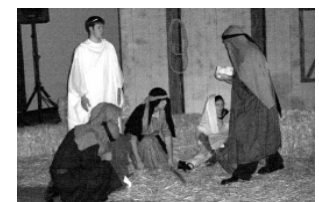
"Lighting of the Campus" Attracts Full House

Hundreds of Southeastern's friends from the community and around the state enjoyed the sounds of the holiday season as presented by the Students, Staff, and Faculty at the 9th Annual "Lighting of the Campus" on December 6. The "Sounds of Victory" choir and "Sounds of Praise" ensemble



sang a variety of selections, while a drama team presented an inspiring story of repentance and reconciliation through the true meaning of Christmas. There was standing room only for the large turnout. Attendees enjoyed Christmas snacks and warm fellowship before and after the presentation. They were also treated to the decorations of over 100,000 lights around the campus. "Lighting of the

Campus" is presented each year by the college as our gift to the community. Because of its popularity, we are planning on adding a second night next year, with the option of attending a dinner theater on Friday night for a nominal fee. Advanced reservations are recommended as space is limited. Saturday night will remain open to all and free of charge. Mark your calendar now for December 3 & 4.





Some Thoughts on Leadership

Lange Patrick, Vice-President
Alumni Association

Last year in a camp meeting service, Dr. David Gibbs coined a term that I had not heard before. He was preaching about leadership, but in the context of his sermon, he argued that an equally appropriate term might be “followership”. His simple twist of a few letters gives emphasis to *serv-ing* as an imperative part of what it means to be a Christ-like leader. You might call a person who demonstrates this attitude a *servant-leader*.

For those of you who have attended Southeastern or know anything about the college, you know that one of our core values is servanthood. The name inscribed on our yearbook speaks volumes about who we are – Doulos: Christ’s bondservant – one whose will is altogether consumed in the will of another. One who, like Paul the apostle, is a *willing* slave of the Master, our Lord. That being true, one of the greatest things you can do, as a follower, supporter or alumnus of Southeastern is to be a servant. What better way to represent the Lord and Southeastern College than to join a local, Bible-believing church and become a servant. Whenever someone joins a church, they usually have one of three things in mind regarding service:

1. They join and want to remain incognito. No responsibility and therefore, no accountability. They serve only themselves.
2. They join and want to be in the limelight. Lots of responsibility and therefore, lots of exposure. They serve to be seen.
3. They join and want to be used of God. They pray about opportunities for service, and where they see a need they fill it. They are willing both to be seen or unseen, whatever the need requires. They serve for eternal gain.

What are you doing where you are? Are you a faithful member of a good, local church? Are you a servant-leader in the church?

For the remainder of this article I have chosen to reprint two very good commentaries on the subject of leadership.

I hope that as you read these you will be challenged to ask yourself how *you* are doing in the area of **leadership followership**.

HOW CHARACTER SUSTAINS LEADERS

By Dr. John C. Maxwell

In the last two issues of *Leadership Wired*, I presented two mistakes that I made as a young leader: 1) I thought that leaders distinguished themselves by rising above their people. 2) I thought as a leader, the people should be focused on my agenda.

A third mistake that I made as a young leader was that I used to think that charisma was the most important aspect of leadership. In the beginning, I focused on charisma because I know that leadership attracts, and leadership influences people. Therefore I thought, “Well, if I’m going to influence people I’ve got to develop charisma in my life.” I’ve been around enough boring leaders to say that is a desire that most of us should have!

What I learned is that character is the most important aspect of leadership, not charisma. Charisma attracts, but character sustains. In fact, I think charisma, in the area of leadership, is overrated.

Charisma Attracts Character Sustains

Character embodies who you really are. It’s the inner fiber of your being. It is your inner self in action. It reveals what you are truly made of, it’s your substance. Character is, as D.L. Moody said, “What you are in the dark.”

If you have charisma without character, it’s only a matter of time before people find you out. Without character you cannot sustain meaningful relationships, and without relationships your ability to lead and influence others is anemic.

So what is it about character that really makes a difference?

1. Character sets you apart.

There was a time when people who lacked integrity stood out from the crowd. Now the opposite is true—charisma can make people stand out for a moment, but character can set them apart for a lifetime.

2. Character creates trust.

Leadership functions only on the basis of trust. If you pull out trust, then you will lose your leadership foundation.

3. Character promotes excellence.

If you lead people, good character sets a standard for everyone who is following you. People will eventually become like their leader. If leaders compromise on their standards, cheat the company, or take shortcuts, so will their followers.

4. Character gives staying power.

During the tough times that all leaders face, character has the ability to carry you through, which is something that charisma can never do. When you are weary and inclined to quit, the self-discipline of character keeps you going.

5. Character extends influence.

Charisma, by its nature, doesn’t last long or extend very far. It’s like a flash of gunpowder. It produces a quick, blinding light, but then it’s gone. The only thing left is smoke. Character, on the other hand, is more like a bonfire. Its effects are long-lasting. It produces warmth and light, and as it continues to burn it gets hotter, giving fuel that burns brighter.

If you’re currently leading people, you probably have some measure of both charisma and character. The question is which one are you relying on to lead? The answer can be found in your response to this great

(continued on next page)

Spotlight on Alumni

This edition of the SE Spotlight on Alumni features two families – all alums of SE college.

Both of these families are ministering together at the First FWB Church of Northport, AL – a vibrant, growing fellowship.



Tim and Rosie Baumgarten:

- Tim is pastor of the First FWB Church of Northport, AL, and Rosie serves as pastor's wife and church secretary.
- Tim and Rosie have been married for 22 years and have been in full-time Christian work for 13 years, beginning with a year in France, then full-time pastoring.
- Tim attended SE from 1987-1991; Rosie from 1990-1991. Tim and Rosie were married students during the years they attended.
- When asked what Tim appreciates most about his time at SE he commented, "I appreciate the friendships I developed while at SE - especially with the professors. Many of them continue to be lifelong friends and mentors to me and my wife".



Chad and Paula Kivette:

- Chad is pastor of youth and music at the First FWB Church of Northport, AL.
- Chad and Paula (Stabler) also teach at Tuscaloosa Christian Academy – Chad, part-time; Paula, full-time.
- Chad and Paula have been married for 12 years and have 2 beautiful girls – Kinsley, age 5 and Kylah, age 2.
- Chad and Paula have been in full-time Christian work for 12 years.
- Chad and Paula both attended SE from 1990 – 1992.
- When asked what Chad appreciates most about his time at SE he commented, "First of all, I found my wife! Secondly, I appreciate the opportunities I had to minister through singing and teaching while on the road with the ensemble, representing the college."

*Please pray for the Baumgartens and the Kivettes as they seek to glorify the Lord in Northport, AL.

*Don't forget, our annual SE Camp Meeting is a great place to catch up on alumni happenings in person. Many of our alumni come to Camp Meeting each year, and it always proves to be a good time of fellowship and renewal.

HOW CHARACTER SUSTAINS LEADERS

(continued from previous page) question, "As time goes by, does it get easier or harder to lead?"

Without character, leadership becomes harder to sustain. You constantly have to perform to get people to notice you; but with character, as time goes by, leadership strengthens, builds, and continues to attract the people. And best of all, the ones who do come to enjoy your fire stay with you a lot longer than the ones who only want to see a show.

—reprinted by permission from Leadership Wired Vol. 5, Issue 19

I Have Learned . . .

- That it takes years to build up trust, and only seconds to destroy it.
- That it's not *what* you have in your life, but *who* you have in your life that counts.
- That you can get by on charm for about 15 minutes. After that, you'd better know something.
- That you shouldn't compare yourself to the best others can do, but to the best you can do.
- That it's not *what* happens to people that's important-it's what they *do* about it.
- That no matter how thin you slice it, there are always two sides.
- That it's taking me a long time to become the person I want to be.
- That it's a lot easier to react than it is to think.
- That you can keep going long after you think you can't.
- That we are responsible for what we do, no matter how we feel.
- That either you control your attitude or it controls you.
- That learning to forgive takes practice.
- That there are people who love you dearly, but just don't know how to show it.
- That sometimes when I'm angry I have the right to be angry, but that doesn't give me the right to be cruel.
- That maturity has more to do with what types of experiences you've had and what you've learned from them and less to do with how many birthdays you've celebrated.
- That our background and circumstances may have influenced who we are, but we are responsible for whom we become.
- That sometimes you have to put the individual ahead of his actions.
- That we don't have to change friends if we understand that friends change.
- That two people can look at the exact same thing and see something totally different.
- That credentials on the wall do not make you a decent human being.
- That you cannot make someone love you. All you can do is be someone who can be loved. The rest is up to them.
- That people don't care how much you know, until they know how much you care.

- Author Unknown

"For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly" (Proverbs 2: 6-8)



POTENTIAL

BY JOHNNY PIKE

We get our English Word, potential from the Latin word *potentia*, which means "power." When we use the word as an adjective we mean, as is listed in the *OXFORD University Press* dictionary, "... the capacity to develop into something in the future." As a noun it means, "... qualities or abilities that may be developed and lead to future success or usefulness."

The fundamental local churches in America, our churches, have great "potential" for success in world missions today both at home and abroad. The power, qualities and abilities are within us to accomplish the Great Commission and to plant local churches at home and around the world. The potential is so great that if it were recognized and developed it would be nothing short of the greatest revival of church work since the days of early church.

What are the "Potentials" that lie within our local churches? I want us to look at four. There are many more but these four if developed would unlock the door for a great out pouring of God's power and blessings.

I. The Potential of Prosperity: We have the money.

We have the money to build churches at home and around the world. God never initiates anything that He did not financially enable His church to accomplish. It is not that we do not have the money for missions. We are too much like the Israelites, in Haggai chapter one who had returned to build the temple. We have allowed our priorities to drift off the work of God and our minds and hearts have become fixed upon the things that make us more comfortable. God had judged them and great difficulties had arisen in their lives. Inflation, discontent, blight and the such had them wondering what was

wrong. God informed them of His reason for judgement and challenged them to consider their ways. After He had told them of His judgement, He gave them the reason in verse nine. "Because of mine house that is waste, and ye run every man unto his own house."

They had been permitted to return for the specific purpose of building Him a house and they had allowed themselves to be side tracked by government regulations, external criticism, internal strife and financial setbacks. These things were true but He would not accept them as legitimate reasons for not having obeyed His command. He held them accountable for their failure to obey. There is never a just reason not to obey the command of God. He will provide when the way seems impossible if we continue to be obedient.

The local church was given the responsibility to evangelize the world and we praise the Lord for those that have set out to obey. They have made a difference and many churches have been started and souls saved as a result. But we all know that most churches are filled with those who, though saved, have little or no concern for the things of the Lord—especially world missions.

It is not that the members of the church don't have the money. It is that the money is being spent on the things of this world. Not evil things like alcohol and drugs but things that we think we need in order to make our lives more comfortable. We each run to his own house while the work of God goes lacking. We can buy and do just about anything that we want to do as it relates to living in this world. We've got the sporting equipment, computer toys and houses full of delightful things to prove it. We also have the credit card bills to prove that we don't mind going

in debt to have such things.

We have the potential to finance the greatest world wide mission program in church history if we would consider our ways and run to God's work with the energy and enthusiasm that we run to the things of the world. Maybe the problem is that the work of God has nothing in it for us. The potential is there but until there is a renewed awakening the work of world missions will continue to "lie waste."

Woodrow Kroll, in his book *The Vanishing Ministry*; Kregel Publications, Grand Rapids, MI, addresses this materialistic spirit. On page 135 he says, "This year, militant Hindus, Muslims, and Buddhists all chose sacrifice as the road to furthering their cause. The cultists made similar sacrifices every day for their cult. And the church of Jesus Christ in America? What did we do? We

He did in the days of Haggai and take that which we have misused from us until we consider our ways.

II. The Potential of Practice: We have the knowhow.

The church in the West has a long history of ministry training and, we have a great reservoir of brains and talent that God has richly used. We have people that know how to preach, teach, train and, disciple. We have people that know how to organize and execute various aspects of the ministry that are needed for a successful mission's program. In other words without sounding pious, we know how to do it.

The work force is within our churches if only we would make ourselves available for the Lord's work. The potential is there. Someone said, "we are the laborers that other Christians have prayed for, when are

ourselves and use it for His glory.

III. The Potential of Power: We have the Education—Training.

Someone once said, "knowledge is power." I believe that this is to some degree true. The Scriptures tell us to "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." God is not against education and training. He is, for his church equipping itself in such a way that it has the necessary tools. Today's church members are the most educated in all of church history and yet the work of world evangelism is floundering like never before. We have the knowledge and like the knowhow, it could make a huge difference for the souls and men and the Kingdom of God if we would exercise our "potential" and put it to work for our Lord.

Many saints of the world would give their right arm just to have the knowledge of the Word of God that lies buried within our local churches. Why are we seeing so much, produce so little? I think that the answer lies in the fact that we are for the most part selfish people. We use it for our comforts rather than for the kingdom. We have the "power" of knowledge and our Lord wants us to rise up and put it to work for Him.

IV. The Potential for Participation: We have the freedom to get involved.

There is nothing that prevents us from saying yes to placing ourselves, our money, our experience and our knowledge in the hands of God except our own stubborn wills. Many Christians in lands where freedom is unknown may have some excuse but you and I have no excuse. What are we going to say when He asks us why we did not place all we were and

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The power, qualities and abilities are within us to accomplish the Great Commission and to plant local churches at home and around the world.

added a game room on the end of our house."

"If the truth were known, and one day it will be, we American Christians could afford to do more, but we can't afford to do the same, and we dare not do less."

On page 136 he writes, "The aggressive local church has a central role on the road back. To win the battle will take more money. Surprised? Probably not. But churches and their memberships must come to terms with what that means. It means personal sacrifice. It means strengthening the ministry . . ."

We have the "Potential of Prosperity" if we do not use it to fund the work of God then God may have to judge us as

we going to go to work in the harvest?" Could it be that we, the members of the church, are wasting our time and talents on the things of this world?

God has given to us, all the knowhow we have and it was given to us for the work of the ministry. If our churches would accept the responsibility for world missions and influence their members to use the talents and experience that God has given them for the work of the ministry there would be an ample labor force for today and tomorrow. The missionary workforce of the local church is out making a living instead of changing lives. We have the "potential of practice," and the knowhow is in us. The question is will we surrender our-

Spring Get Acquainted Days April 1-3

Our annual spring Get Acquainted Days is just around the corner! Come and see what it is like to be a "Southeastern Student" for a weekend.

Lodge in the dorm, visit the classes, see campus life, and enjoy great activities. A lineup of special



events have been planned to make your stay more enjoyable. Great preaching will be extended to all who attend.

The cost is \$25 per person. This includes all meals, activities, housing and a free gift. Call the college today at 888-U-4-SFWBC and

ask for a registration form.

Get Acquainted Days activities will begin with registration at 4 p.m. on Thursday afternoon. Supper will be served at 5:30 p.m., and "Fun Time" will begin at 7:30 p.m.

Come and see why we believe Southeastern Free Will Baptist College is the most exciting place to be!



Camp Meeting 2004

Keynote Speaker



Dr. David Gibbs, Jr.
President/Founder, CLA

April 12-14

check our website at www.sfwbc.edu
for more information

Calendar of Events

February

Principal's Conference - 10th
Ski Trip - 20th

March

Spring Break - 6th - 15th
Classes resume - 16th

April

Get Acquainted Days - 1st - 3rd
Camp Meeting - 12th - 14th
Spring Banquet - 30th

May

Finals - 3rd - 6th
Graduation - 7th

August

Classes Resume - 25th

October

Missions Conference - 7th - 8th
Golf Benefit - 19th

December

Lighting of the Campus - 3rd - 4th

POTENTIAL

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had at His disposal? What answer will excuse us from the business of reaching a world for Christ? Will He say well done when we used that which He has given us in such a way that the only benefit gained out of it was that our lives were more comfortable? I think not. He once said to the brother who ask Him to make his brother divide the inheritance with him, "And he said unto him, Man, who made me a judge or a divider over you? And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth." (Luke 12:14-15)

God has decided to use those within the local church to carry out His work and He does not have a plan "B." If we fail then our generation and those that follow us will never know our Savior and they will never be able to give Him glory.

We have the "Potential" (the qualities and abilities) that can be developed into that which will bring about success and aid in accomplishing the goals that God has given us. Let's say yes to our Lord and allow Him to work out that which He has already equipped us to do.

In so doing I think we will find for ourselves and for our families the real peace and joy that so many within the Church, are looking for.

"Walking Where the Apostle Paul Walked"

Mission Trip 2004
Athens, Greece

God Has Opened the Door:

God has opened the door for fifteen of the students and staff of Southeastern to be in Athens, Greece during the Olympic Games in August, 2004. This is not a vacation trip but a ministry to the hundreds of thousands of people who will be in Athens for the games. Our group will be part of a group of fundamentalists from many areas around the States who will be giving out Bibles, tracks and soul winning literature throughout the many tourist attractions in and around Athens where thousands will be visiting during the games. We will have an opportunity to visit and preach on Mars Hill and to visit and minister in Corinth, Greece.

We will be working with several fundamental local Greek churches as we direct local people to the Lord. We understand that these churches are seeing a harvest of souls who show great interest in religious literature as they seek to find the real meaning to life in a troubled world. God has opened the door for us to have the opportunity to place in many of their hands a copy of the Word of God and to tell them of the Savior who loved them and gave Himself for them.

Will You Help Us?

Will you help us raise the funds that will enable us to be a part of helping these local churches reach their neighbors and a world of visitors with the Gospel of Grace? You can help by sending a donation to the Southeastern College ear marked for the Go-Athens summer mission trip. It will be divided among the fifteen who will be going. If you receive a letter from one of our students would you prayerfully consider responding with a generous offering to help them? Pastors will you have them in a service to share their hearts with your people in a service or Sunday School class?

Over the past six years we have seen God move on the hearts of many of our young people who have taken part in one of these summer mission trips. Five of our graduates who have participated in such a trip are now on the field or on their way as full time missionaries. As I said before this is not a vacation. We will have fun and be thrilled to walk where the Apostle Paul walked, but we will work diligently to reach souls for Christ and help local churches fulfil the Great Commission of our Lord.



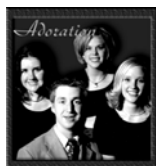
SPRING TRAVEL SCHEDULE

SOUNDS OF VICTORY CHOIR

- Apr. 4---- Cramerton FWB, Cramerton, NC----- A.M. Service
 First FWB, Florence, SC ----- P.M. Service
- Apr. 11---- First FWB, Raleigh, NC----- P.M. Service
- Apr. 18---- Parker's Chapel FWB, Greenville, NC ----- A.M. Service
 Union Chapel FWB, Chocowinity, NC ----- P.M. Service
- Apr. 25---- Faith FWB, Goldsboro, NC ----- P.M. Service
- May 2---- Belvoir FWB, Belvoir, NC ----- A.M. Service

SOUNDS OF PRAISE ENSEMBLE

- Feb. 1---- Faith FWB, Kannapolis, NC ----- A.M. Service
 Madison Heights FWB, Lexington, NC ----- P.M. Service
- Feb. 8---- Pleasant Acres FWB, New Bern, NC ----- A.M. Service
 Bethel FWB, Kinston, NC ----- P.M. Service
- Feb. 15---- Hilltop FWB, Fuquay-Varina, NC ----- A.M. Service
 Southside FWB, Darlington, SC ----- P.M. Service
- Feb. 22---- Tabernacle FWB, Kinston, NC ----- A.M. Service
 Grifton FWB, Grifton, NC ----- P.M. Service
- Feb. 29---- First FWB, Gastonia, NC----- A.M. Service
 Shady Grove FWB, Durham, NC ----- P.M. Service
- Mar. 21---- Landmark FWB, Cary, NC ----- A.M. Service
 Ruth's Chapel FWB, New Bern, NC ----- P.M. Service
- Apr. 11---- First FWB, Raleigh, NC----- A.M. Service
- Apr. 25---- Faith FWB, Goldsboro, NC ----- A.M. Service



JONATHAN BLANKENSHIP WITH THE LLOYD FAMILY

- Jan. 25 ---- New Beginning FWB, Elm City, NC ----- A.M. Service
- Feb. 1----- Macripine FWB, Macclesfeld, NC ----- A.M. Service
 West Duplin FWB, Warsaw, NC----- P.M. Service
- Feb. 22 ---- Calvary FWB, Jacksonville, NC ----- A.M. Service
- Feb. 29 ---- Trinity FWB, Erwin, NC ----- A.M. Service
- Mar. 21 ---- Immanuel FWB, Winterville, NC----- P.M. Service
- Mar. 28 ---- New Freedom FWB, Turkey, NC----- A.M. Service
- Apr. 4 ----- Harvest FWB, Bakersfield, CA ----- A.M.&P.M. Services
 Revival through April 7
- Apr. 18---- Ephesus FWB, Blounts Creek, NC ----- A.M. Service
- Apr. 25---- Willow Springs Community, Willow Spings, NC -- A.M. Service

CHOIR TOUR 2004

Sunday, AM, March 7

First FWB Church - Seffner, FL
 Roger Duncan, Pastor
 10:00 & 11:00 a.m.

Sunday PM, March 7

First FWB Church - Melbourne, FL
 Steve Berry, Pastor
 6:00 p.m.

Tuesday, March 9

First FWB Church - Northport, AL
 Tim Baumgarten, Pastor
 7:00 p.m.

Wednesday, March 10

First FWB Church - Florence, AL
 Danny Dwyer, Pastor
 7:00 p.m.

Thursday, March 11

Florence Christian Academy - Florence, AL
 8:30 a.m.

First FWB Church - Amory, MS
 Larry Haggard, Pastor
 7:00 p.m.

Friday, March 12

Forestdale FWB Church - Birmingham, AL
 Mike Cox, Pastor
 7:00 p.m.

Saturday, March 13

East Tennessee Youth Rally
 Evergreen FWB Church - Erwin, TN
 7:00 p.m.

Sunday AM, March 14

Evergreen FWB Church - Erwin, TN
 Harold Blankenship, Pastor
 9:45 & 11:00 a.m.

Sunday PM, March 14

Highland Drive FWB Church - Lincolnton, NC
 Brian Williams, Pastor
 6:00 p.m.